



**THE CITY OF NOTTINGHAM AND NOTTINGHAMSHIRE ECONOMIC PROSPERITY  
COMMITTEE**

**Date:** Friday, 16 May 2014

**Time:** 10.00 am

**Place:** Rufford Suite - County Hall, West Bridgford, Nottingham, NG2 7QP

**Councillors are requested to attend the above meeting to transact the following business**

**Glen O'Connell, Director of Legal and Democratic Services, Nottingham City Council  
Secretary**

**Constitutional Services Officer: Rav Kalsi  
Direct Dial: 0115 8763759**

**AGENDA**

**Pages**

- |          |  |        |
|----------|--|--------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>   |        |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>   |        |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 21 March 2014 for confirmation.   | 3 - 8  |
| <b>4</b> | <b>THE ECONOMIC PROSPERITY COMMITTEE'S PRIORITIES</b><br>Report of Nottingham City Council and Newark and Sherwood District Council    | 9 - 10 |
| <b>a</b> | <b>COMBINED AUTHORITIES - PROPOSED CHANGES TO LEGISLATION</b><br>Presentation by Ian Curryer, Chief Executive, Nottingham City Council |        |
| <b>b</b> | <b>EUROPEAN FUNDING AND N2 ROLE</b><br>Presentation by Chris Henning, Director of Economic Development, Nottingham City Council        |        |

